

THE BLUE BOOK  
1934-1935



Ruth Brown



1934

1935

# THE BLUE BOOK

VOLUME XII

PHILLIPS ACADEMY

ANDOVER, - - MASSACHUSETTS

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BOARD OF EDITORS

*Editor-in-Chief*

NEWELL BROWN, 1935

*Assistant Editor*

A. B. ADAMS, 1935

# 1934

## JULY

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## CALENDAR

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1934

September 18, Tuesday, 9:00 a.m.—Entrance examinations.

September 18, Tuesday, 7:30-8:30 p.m.—Registration of Juniors and Lower Middlers at George Washington Hall.

September 19, Wednesday, 7:45 a.m.—Chapel for the two lower classes.

September 19, Wednesday, 7:30-8:30 p.m.—Registration of Upper Middlers and Seniors at George Washington Hall.

October 31, Wednesday—Mid-Term Rating.

November 29, Thursday—Thanksgiving Day.

December 20, Thursday—First term ends.

CHRISTMAS RECESS—18 DAYS

1935

January 7, Monday, 8:30 p.m.—Second term begins.

February 13, Wednesday, Mid-Term Rating.

March 21, Thursday, Second term ends.

EASTER RECESS—11 DAYS

April 1, Monday, 8:30 p.m.—Third term begins.

May 8, Wednesday—Mid-Term Rating.

June 12, Wednesday noon—Recitations close for Junior class.

June 14, Friday—Commencement.

June 17 and 22—College Entrance Board examinations.

June 18 and 19, Tuesday and Wednesday—School entrance examinations in Andover, New York City, and Chicago.

June 22, Saturday—Third term ends.

## FACULTY

---

- Claude M. Fucss, Ph.D., Litt.D.  
*Headmaster*  
*On the Cecil F. P. Bancroft Foundation*  
 189 Main Street  
 Instructor 1908-1933.  
 Elected Headmaster 1933
- Alfred E. Stearns, A.M., Litt.D., L.H.D.,  
 LL.D., *Headmaster Emeritus*  
 "Archmeadow," Danvers, Mass.
- Lester E. Lynde, A.B. 195 Main Street  
*Dean*  
*Instructor of Mathematics on Alfred*  
*Lawrence Ripley Foundation*  
 Appointed 1901
- Willet L. Eccles, Ph.D. Hidden Field  
*Registrar* Appointed 1930
- George T. Eaton, A.M. 73 Bartlet Street  
*Instructor in Mathematics, Emeritus*
- Charles E. Stone, Ph.B. 158 Main Street  
*Instructor in French* Appointed 1890
- Archibald Freeman, A.M. Phillips Inn  
*Instructor in History on the Martha*  
*Cochran Foundation* Appointed 1892
- Allen R. Benner, A.M. Andover 7  
*Professor of Greek on the Jonathan*  
*French Foundation.* Appointed 1892
- James C. Graham, S.B. Foxcroft 5  
*Peabody Instructor in Natural Sciences*  
 Appointed 1892
- John L. Phillips, A.B. 215 Main Street  
*Instructor in Latin on the Samuel Harvey*  
*Taylor Foundation* Appointed 1894
- Frederick E. Newton, Ph.B. 9 Salem Street  
*Instructor in Mathematics* Appointed 1895
- Horace M. Poynter, A.B. 6 School Street  
*John C. Phillips Instructor in Latin*  
 Appointed 1902

- Peirson S. Page, M.D., M.P.E.  
 193 Main Street  
*Physical Director and Medical Adviser*  
 Appointed 1902
- George W. Hinman, A.M. 169 Main Street  
*Tutor in Latin, Greek and German*  
 Appointed 1906
- Charles A. Parmelee, A.M. Bartlet 18  
*Instructor in French* Appointed 1906
- Arthur W. Leonard, A.B. 80 Bartlet Street  
*Instructor in English on the Emilie  
 Belden Cochran Foundation*  
 Appointed 1907
- George F. French, A.M. 12 School Street  
*Instructor in French* Appointed 1907
- Frederick M. Boyce, A.M. 154 Main Street  
*Instructor in Physics* Appointed 1909
- Guy H. Eaton, A.B. 12 Highland Road  
*Instructor in Mathematics* Appointed 1909
- Oswald Tower, A.B. 32 Phillips Street  
*Instructor in Mathematics* Appointed 1910
- Frank O'Brien, A.B. Taylor Hall  
*Instructor in English* Appointed 1910
- Carl F. Pfatteicher, Ph.D., Th.D.  
 173 Main Street  
*Instructor in Music and Philosophy on  
 the Alfred Ernest Stearns Foundation*  
 Appointed 1912
- Frederic W. H. Stott, A.B. Williams Hall  
*Instructor in English* Appointed 1912
- Montville E. Peck 1 Highland Wayside  
*Instructor in the Physical Education  
 Department* Appointed 1916
- Roy E. Spencer, A.B. 21 Phillips Street  
*Instructor in English and Bible*  
 Appointed 1917
- Lester C. Newton, A.M. 29 Highland Road  
*Instructor in German and French*  
 Appointed 1918
- Frank M. Benton, A.B. 1 Judson Road  
*Instructor in Latin* Appointed 1918

Winfield M. Sides, S.B. 89 Bartlet Street  
*Instructor in Mathematics and Mechanical Drawing* Appointed 1919  
 Ray A. Shepard, S.B. 50 Salem Street  
*Instructor in the Physical Department* Appointed 1919  
 Roscoe E. Dake, S.B. 157 Main Street  
*Instructor in Mathematics and Chemistry* Appointed 1921  
 John S. Barss, A.M. Johnson Hall  
*Instructor in Physics and Mathematics* Appointed 1923  
 M. Lawrence Shields, A.B. Foxcroft 13  
*Instructor in Biology* Appointed 1923  
 Guy J. Forbush, A.B. Bartlet 5  
*Instructor in French* 1917-1920, re-appointed 1924  
 Allan V. Heely, A.B. Johnson Hall  
*Asst. Dean and Instructor in English* Appointed 1924  
 Alan R. Blackmer, A.M. 25 Highland Road  
*Instructor in English* Appointed 1925  
 Scott H. Paradise, A.M. Hidden Field  
*Instructor in English* 1924-1925, re-appointed 1926  
 Kenneth S. Minard, A.M. Williams Hall  
*Instructor in History* Appointed 1928  
 George K. Sanborn, A.B. Bancroft 8  
*Instructor in Mathematics* Appointed 1928  
 Dirk H. van der Stucken Paul Revere 6  
*Instructor in Latin and German* Appointed 1928  
 Emory S. Basford, A.B. Paul Revere 23  
*Instructor in English* Appointed 1929  
 Karl F. Billhardt, S.B.  
*Instructor in the Physical Department* Appointed 1929  
 Vernon B. Hagenbuckle, A.B. Bancroft 1  
*Instructor in French* Appointed 1930  
 A. Graham Baldwin, A.B., B.D.  
*Instructor in Bible School Minister* Taylor Hall Appointed 1930

Charles H. Sawyer, A.B. 46 Salem Street  
*Curator of the Addison Gallery of American Art. Instructor in Art*  
 Appointed 1930

Robert E. Maynard, S.B. 147 Main Street  
*Instructor in Mathematics* Appointed 1931

Bernard L. Boyle, Jr., A.B. 54 Salem Street  
*Assistant in Biology and Assistant Instructor in the Physical Department*  
 Appointed 1932

Allan T. Cook, A.B. Bishop 30  
*Instructor in English* Appointed 1932

Leonard F. James, A.M. Adams Hall  
*Instructor in History* Appointed 1932

Lionel D. Peterkin, A.M. 20 Abbot Street  
*Instructor in Latin on the Elizabeth Milbank Anderson Foundation*  
 Appointed 1932

Frederick E. Watt, B.S. Draper 4  
*Assistant in Chemistry* Appointed 1932

G. Grenville Benedict 143 Main Street  
*Assistant Registrar and Instructor in English* 1930-1932, re-appointed 1933

Arthur B. Darling, Ph.D. 238 So. Main Street  
*Instructor in History on the Ammi Wright Lancashire Foundation* Appointed 1933

David A. Dudley, B.S. Williams Hall  
*Instructor in English* Appointed 1933

John C. Gray, M.A. Williams Hall  
*Instructor in Physics and Mathematics*  
 Appointed 1933

Bartlett H. Hayes, Jr., A.B. Phillips Street  
*Instructor in Art* Appointed 1933

Roger W. Higgins, A.M. Adams Hall  
*Instructor in English and Public Speaking* Appointed 1933

Richard Jackson, A.B. Day Hall  
*Instructor in Latin* Appointed 1933

Miner T. Patton, Ph.B., Ed.M. 77 Bartlet Street  
*Instructor in Mathematics* Appointed 1933

John B. Hawes, III, A.B. America House  
*Instructor in Latin and German* Appointed 1933

Holmes Boynton, A.B. 77 Bartlet Street  
*Research Assistant* Appointed 1934

Alston H. Chase, Ph.D. Pemberton Cottage  
*Instructor in Latin* Appointed 1934

Donald M. Leith, A.B. Day Hall  
*Instructor in History* Appointed 1934

Kilbrith J. Barrows, A.M. Williams Hall  
*Instructor in History* Appointed 1934

Ludlow Elliman, A.B. Eaton Cottage  
*Instructor in French* Appointed 1934

Howard C. Rice, Jr., A.B., Docteur de  
*l'Université de Paris* 141 Main Street  
*Instructor in History* Appointed 1934

N. Penrose Hallowell, A.B. 234 Main Street  
*Instructor in English* Appointed 1934

James R. Gallagher, M.D. Cole House  
*Assistant in the Medical Department* Appointed 1934

Luther Noss  
*Assistant in Music* Appointed 1934

Alice T. Whitney 27 Highland Road  
*Recorder*

John H. Dye Bishop 10  
*Assistant Registrar*

Sarah L. Frost 210 Main Street  
*Librarian*

Mrs. Theresa W. Richardson, S.B.  
*Reference Librarian* 23 Salem Street

Mrs. Elizabeth R. Cook Main Street  
*Associate in the Decorative Arts in the*  
*Addison Gallery*

Alice Chase Lowell  
*Secretary to the Curator of the Addison*  
*Gallery of American Art*

#### OTHER OFFICERS

Henry S. Hopper 25 Phillips Street  
*Comptroller*

Augustus P. Thompson, Ph.B. 23 School Street  
*Warden of Moncrieff Cochran Sanctuary*

Virgil D. Harrington, A.B. 17 Salem Street  
*Purchasing Agent*

John H. Buttimer, S.B. 215 Main Street  
*Superintendent of Buildings and Grounds*  
 E. Rosamond Greenwood, A.B. Lawrence  
*Secretary to the Headmaster*  
 Ann S. Leslie 100 Highland Road  
*Secretary to the Treasurer*  
 Melvina M. McKeever Isham Infirmary  
*Head Nurse at Isham Infirmary*  
 Richard Frazer Eastman House  
*Director of The Commons*

#### DEPARTMENT OF ARCHAEOLOGY

Warren K. Moorehead, A.M., Sc.D.  
*Director of the Department of Archaeology*  
 Hidden Field  
 Alfred V. Kidder, Ph.D. Highland Road  
*Research Associate in Southwestern Archaeology*  
 Douglas S. Byers, A.M. Phillips Street  
*Assistant Director of the Department of Archaeology*

#### CHAIRMEN OF COMMITTEES

ABSENCES AND EXCUSES: Dr. Eccles  
 ART INSTRUCTION: Mr. C. H. Sawyer  
 ATHLETICS: Dr. Page  
 CHAPEL MARKING: Mr. Eaton  
 COMMENCEMENT: Mr. French  
 CURRICULUM AND INSTRUCTION: Mr. Lynde  
 DISCIPLINE: Dr. Fuess  
 ELIGIBILITY: Mr. Barss  
 ENTRANCE EXAMINATIONS: Mr. Lynde  
 LECTURES AND ENTERTAINMENTS: Mr. Paradise  
 LIBRARY: Mr. Freeman  
 PRIZES AND AWARDS: Mr. F. E. Newton  
 PUBLICATIONS: Mr. Leonard  
 RELIGIOUS WORK: Mr. Baldwin  
 RULES: Mr. Benner  
 SCHEDULES: Mr. Boyce  
 SCHOLARSHIPS: Mr. Lynde  
 SOCIAL FUNCTIONS: Mr. Heely  
 SOCIETIES: Mr. Graham  
 TESTS: Mr. Leonard



## TO THE BOYS

Phillips Academy, Andover—to give its legal and official title—is one of the largest and oldest of American schools, founded in the midst of the Revolution and continued without interruption to the present day. Its history has been closely identified with that of the nation and, although originated as a New England institution, it has for many years drawn students from every section of the United States. It has never been imitative in its policies, and has tried to avoid provincialism, snobishness, bigotry, and complacency. From the beginning it laid emphasis on sound character and hard work, and its intellectual standards have been deliberately kept high.

Andover has always believed that boys could and should be trained to become independent. The undergraduate is watched, guided, and assisted, but always with the assumption that he will ultimately—the sooner the better—learn to rely upon himself. It is taken for granted that Andoverians, even before they go to college, will have put away childish things. This principle is basic in the Andover program.

To those who are prepared to cooperate, Phillips Academy has much to

offer, not only in its beautiful buildings, its broad playing fields, and its natural surroundings, but also in its tone and spirit. The boys who fail are usually those who do not try. The opportunities are here for every member of the student body.

Andover is a large school, with numerous outlets for a boy's special aptitudes or abilities, whether in athletics, public speaking, dramatics, art, music, or journalism. The undergraduate must be very peculiar who cannot discover companions interested in his own hobbies. The essential element is, of course, the classroom work; but when that has been accomplished many fields of recreation lie open.

It is difficult to explain or define the spirit of a great school. Andover is, in a sense, a small world, inhabited by citizens of various types and ideals. The kind of training which it provides is that which prepares young men not only for colleges but also for life itself. To put it briefly, its aspiration is to produce intelligent, public-spirited, high-minded gentlemen, equipped to meet responsibilities, to profit by leisure and to assume leadership in their respective communities.

*Claude M. Fuess*

## INQUIRY RECEPTION

The first gathering of the year is the annual reception held by the Society of Inquiry for all new men the first Sunday night after the opening of school. Speeches are made by heads of the different campus activities: publications, music, etc. Not only do the men acquire at this meeting a firmer knowledge of all the extra-curriculum pursuits, but they also have the opportunity of meeting and talking with the school leaders. Refreshments are served.

## ADVICE

At Andover you are thrown more or less on your own resources. What you get out of your training at the Academy, whether in athletics or in studies, will be determined by what you put into it. You will be sure to meet discouragement in some form or other; but do not let this get the better of you. Play the game hard and square. Sticking to it and working unceasingly with all that is in you is the shortest path to success at Andover, as well as elsewhere.

Remember that you are now an Andover man. Henceforth you are responsible for the reputation of the school.

Study is first at Andover; other things come afterwards. Athletes who do not study disappear.

Take an active part in the life of the school. Athletics and activities are open to you. Andover is more than a machine that turns out students; it is a place for the development of all that makes a man.

If you play any musical instrument or like to sing, join the musical clubs. A place will be found for you there.

Students are given opportunities to show their literary abilities by the frequent contests held throughout the year for election to the several publications. If you can do anything in this line, or think you can, do not hesitate to take it up. The benefit derived from such training is considerable.

Choose at once some school activity and persevere in it until you succeed. Andover's most famous writers and athletes began this way.

Do not sit back and criticize activities of which you know nothing. Go in and improve them if you can.

\* \* \*

The school rules and regulations have been distributed to you. Acquaint

yourself with them. Do not violate them. The price is usually too great. In particular, familiarize yourself with the school bounds and the rules pertaining to them. Also guard against excessive cutting of your appointments.

The Senior Council is composed of the leading men in school. Heed their advice on all matters relating to school discipline.

Consult your Faculty adviser on any subject. He is your friend.

Do not try to bluff the Faculty. They have had boys just like you before and they were once boys themselves. Work with them, not against them.

\* \* \*

We are rivals of Exeter in the cheering stands as well as on the athletic field. Follow and obey the cheer leaders.

Be a good sportsman and cheer good plays. Never cheer the error of an opponent.

\* \* \*

Finally, you are at all times an Andover man—which means governed by Andover ideals—on the train, in Boston,

and in your home town during vacation. The school is judged by you—what you do and what you are. The responsibility is not to be taken lightly.

## **COUNSELLORS**

You have a Faculty adviser and friend in your Division Officer, who is usually the master in charge of the dormitory or house in which you live. He wants to know you intimately so that he may give you all the help you need and be able to represent you sympathetically before the Faculty.

## **SCHOLARSHIP**

### **Honor Roll**

Any student having no grade lower than 80% and a grade of at least 90% in half the number of his hours is placed on the First Honor Roll. Any one with an average of 85% and no grade lower than 70% stands on the Second Honor Roll. Privileges are granted to men who are on either of the Honor Rolls.

### **The Cum Laude Society**

Corresponding to the Phi Beta Kappa Society in colleges is the preparatory

school organization known as the Cum Laude Society. Its aim is to bestow recognition of high scholarship throughout the secondary schools of the country. The Society was founded at the Tome School in 1904, and has gradually been enlarged until now many of the large preparatory schools have their own chapters.

The requirements for election are, in general, honor grades, these grades being determined by each individual school. In Andover a student may be elected after satisfying one of two sets of conditions. A student who at the end of the Spring term of his Senior year has a general average of 85% covering the year's work, who has an average of C in each individual subject, and no grade lower than C, is elected to the Society. Also at the end of the Fall term of a student's Senior year he is elected to this Society if he has maintained the above standard through his entire Upper Middle year and the Fall term of his Senior year. Formal initiation takes place at the Commencement Exercises.

## **Prizes**

As an incentive to hard and persistent scholastic work many rewards are offered by the Academy. Three

different types of reward which are offered are: (1) privileges for being on the Honor Roll; (2) prizes awarded at the Prize Day ceremony on Wednesday in Commencement Week for proficiency in individual subjects; (3) prizes, trophies, and scholarships presented at the end of the year on a variety of bases for such things as improvement, versatility, attendance, and character.

It is advisable to look up at once a detailed description of the awards as contained in the Academy Catalogue, and to keep them constantly in mind.

Special attention is called to the Faculty Prize, the Hopkins Prize, the Sullivan Scholarship, the Fuller and Otis Prizes, the Yale Cup, and the Headmaster's Prize.

## **ATHLETICS**

### **The Athletic Council**

The Athletic Council is made up of the captains and managers of all the branches of athletics in school, the Undergraduate Treasurer, and the Physical Director. Its powers are purely advisory; it has no legislative or executive power.

### **The Advisory Board**

The Advisory Board is composed of the captains and managers of major



sports, the Undergraduate Treasurer, and the Physical Director. The Advisory Board has the power of appointing cheer leaders and the Police Force. It also has the direction of all varsity athletics.

### **Undergraduate Treasurer**

The office of Undergraduate Treasurer is held by a Senior or a Non-Returning Upper Middler. He is appointed by the Advisory Board. The duties of this officer are to act as secretary of the Advisory Board and the Athletic Council, and to be general supervisor of all matters pertaining to Varsity athletics.

### **Teams**

**FOOTBALL**—R. A. Sears, Captain; R. Cushman, Manager.

Mr. R. A. Shepard, Coach.

**BASEBALL**—E. H. Kellogg, Captain; W. E. Roosevelt, Manager.

Mr. K. F. Billhardt, Coach.

**TRACK**—A. J. Wolf, Captain; F. W. Griffin, Manager.

Mr. R. A. Shepard, Coach.

**SWIMMING**—A. W. Wingate, Captain; C. Coe, Manager.

Mr. R. E. Dake, Coach.

**BASKETBALL**—E. H. Kellogg, Captain; W. E. Littlefield, Manager.

Mr. K. F. Billhardt, Coach.

SOCCER—H. S. Bagg, Captain; G. G. Witschief, Manager.  
Mr. J. Riley, Coach.

WRESTLING—J. M. Bird, Captain; Manager (to be elected).  
Mr. J. Carlson, Coach.

TENNIS—R. A. Peelor, Captain; Manager (to be elected).  
Mr. A. Blackmer, Coach.

HOCKEY—F. B. Davis, Captain; J. M. Ginsberg, Manager.  
Mr. A. Eaton, Coach.

GOLF—J. R. Peelor, Captain.  
Mr. J. H. Dye, Coach.

FENCING—(to be elected).  
Mr. J. S. Barss, Coach.

LACROSSE—D. W. Henry, Captain, Manager (to be elected).  
Mr. L. F. James, Coach.

POLO—C. M. Woolley, Jr., Captain; J. S. Copley, Manager.  
Mr. L. M. Phillips, Coach.

### **Insignia**

In an early issue of *The Phillipian* during the Fall term there will appear a complete table of all insignia awarded by the school.

### **Gym Test**

At intervals during the year the Physical Director requires each member of the student body to take a gym

test. There are five events in the test: the half-mile run, the 100-yd. swim, the high jump (4 ft. 3 in.), the pole climb (18 ft.), and the thigh flexion (12). The test is marked on a basis of 100%, each event counting 20%. Anyone securing less than 70% in the Fall term tests is obliged to join a special gym class and is barred from further athletics during the Winter and Spring terms, until he has obtained a passing grade. It is also necessary to score in each event to attain the required percentage. Anyone obtaining a mark of 100% is automatically exempted from taking further tests at any time.

### **Intra-Mural Athletics**

The entire student body is divided into four clubs: the Romans, Saxons, Greeks, and Gauls. At the beginning of each year the returning members meet and elect officers, who in turn divide up the new men. Required athletic practice for men not on Varsity squads is held by clubs, and regular contests take place between them in each sport.

### **Numerals**

Class numerals are awarded to all members of winning club teams. The winners in the three major sports obtain

the regular numerals, while the winners in each minor sport receive the numerals with the letters standing for that sport between the 19 and the rest of the numeral. Thus 19 ST 30 is the insignia for a member of the winning swimming squad who belongs to the Class of 1930.

The same major and minor sport numerals are awarded to all members of varsity squads who remain on the squads through the entire season. Track is an exception: to earn numerals a competitor must do in a numeral meet certain specified times or distances in a special event.

### **Fencing, Boxing, and Wrestling**

Fencing, boxing, and wrestling instruction is given throughout the Winter term, and club teams are formed. The rate for each is \$15.

### **Life Saving**

At the end of the Fall term a course of about two weeks is given, under the direction of a Red Cross instructor, in life saving and resuscitation. The first part of the period is devoted to instruction, while the latter part is filled with tests, the pupils being graded by student instructors. All those who pass

these tests are awarded a pin and the felt insignia to be worn on their bathing suits.

## **Riding**

Riding may be taken throughout the year in place of any assigned athletics. The rates are \$2 for the first hour, and \$1 for each following hour. Greatly reduced rates are offered to those wishing to subscribe for the term, or to buy tickets. Students may keep their own horses at the stables on Salem Street without any extra charge except for board.

## **Polo**

An increasingly popular sport in the past few years, Polo is now offered to the student body as a regular form of athletics. It may be played during the Fall and Spring terms. The rates are \$100 per term, which includes outfit, horse, etc. Reduced rates are offered in the case of those who wish to bring their own horses to school.

## **Golf**

During the Spring term golf may be taken as a sport. The squad is of necessity limited, including both Varsity and club teams. The course is

located in Shawsheen Village. Arrangements for transportation at a moderate cost to each man are made with the Morrissey Taxi Co. All men not on the squad must secure out-of-town excuses in order to go to Shawsheen or North Andover Country Clubs. The fee for each member of the squad is \$25 for the term.

### **Point System**

To prevent the important positions of extra-curriculum activities from falling into the hands of a few, the point system has recently been adopted. Major positions count one point, minor positions one half a point. No student is allowed to exceed two points. The Senior Council keeps a record of the points held by each student, and should anyone obtain more than two points it has the right to remove him from an office.

#### **THE MAJOR POSITIONS ARE:**

President of the Senior Class  
(whether 1, 2, or 3 terms).

Undergraduate Treasurer.

Editor-in-Chief of *The Phillipian*.

Captain of Football.

Manager of Football.

Captain of Baseball.

Manager of Baseball.

Captain of Track.

Manager of Track.

Editor-in-Chief of the *Pot Pourri*.

Business Manager of *The Phillipian*.

THE MINOR POSITIONS ARE:

Vice-President of the Senior Class  
(whether 1, 2, or 3 terms).

Secretary of the Senior Class  
(whether 1, 2, or 3 terms).

President of the Musical Clubs.

President of the Dramatic Club.

President of Philo.

President of the Society of Inquiry.

Chairman of the Open Door Com-  
mittee.

Business Manager of the *Pot Pourri*.

Editor-in-Chief of *The Mirror*.

Chairman of the Junior Promenade  
Committee (if they choose to elect  
one).

Chairman of the Senior Promenade  
Committee (if they choose to elect  
one).

President of the Inter-Fraternity  
Council.

## Managership Competitions

Any student who has been in school  
at least one year may, at the beginning  
of his Upper Middle year, hand in his

name to the Undergraduate Treasurer in competition for the managership of a Varsity sport.

These names, when approved by the Faculty and Advisory Board, are voted on by the old men. The fourteen highest choose, according to the number of votes they secure, the sport of which they wish to be assistant manager. Thus there are three assistant managers for football and baseball, and two for hockey, basketball, track, and swimming. At the end of the season the assistant managers are voted on by their respective teams, the winner becoming manager the following year. In football and baseball preliminary votes are taken, electing two; then one of these is elected.

### **Special Managerships**

As the Varsity sports of soccer, wrestling, tennis, fencing, and lacrosse require no assistant managers, the managers of these five sports are elected directly from the student body. Candidates are self-nominated and are called for by the Undergraduate Treasurer. Wrestling, fencing, tennis, and lacrosse managers are elected from the Senior class at the beginning of each



year. The soccer manager is elected during the Spring term of a man's Upper Middle year.

## **ORGANIZATIONS**

### **Senior Council**

Seven Seniors, three chosen in the Spring term of their Upper Middle year by the retiring Council, four elected in the Fall term by the Senior class, compose the Senior Council. The Council frequently discusses with the Headmaster matters of interest to the student body or the Faculty. On Wednesday mornings the Council takes charge of a special meeting of morning chapel at which anyone may bring up any school business.

### **The Society of Inquiry**

The Society of Inquiry extends a hearty welcome to the new students of Phillips Academy. Each Fall the Society holds a reception with the aim of acquainting each new man with the old men in school as well as with the traditions of the Academy.

The Society of Inquiry aims to stimulate proper ideals and conduct, and to interest students in wholesome living. It is based on a spirit of good fellowship and is maintained in

liberality and freedom, from which strained formality is entirely lacking.

It widens the student's outlook on life and creates widespread interest by the delegations of student speakers which it sends to other schools, and by those which it in turn receives. Each Fall a complete canvass of the students is made for a fund which will sustain these trips and receptions and will care for the various charities and entertainment during the subsequent year. The students generously support the budget of the society.

The Society of Inquiry is not only open to all students free of charge, but it invites everyone to take an active part in its activities. It is under the direction of a capable executive board of eight students, assisted by Mr. Baldwin and Mr. Heely.

## **Philo**

The Philomathean Society is the debating organization of the school. During the Winter term a series of debates is held, open to all members of the school. Since each team is composed of three men, and debates once, an opportunity is given in this way for many men to compete. In the Spring term a prize debate is held for the

sixty-dollar Robinson Prize. This debate is always of a very high standard and arouses much interest throughout the school. Through the medium of Philo much valuable training in speaking and debating is gained.

### **The Open Door Committee**

The Open Door Committee consists of nine members of the Senior class. In the Spring term two members of the Upper Middle class are chosen by the retiring committee. These two form the nucleus for the next year, and, with the advice of the Senior Council, elect the rest of the committee.

The work of this committee, although not very much in evidence, is of the greatest importance in the school life of Andover. It serves as a committee of hospitality. The committee corresponds with the visiting athletic teams and arranges for their meeting in Andover, transportation to the gymnasium, and such entertainment as is necessary.

### **PUBLICATIONS**

There are four publications in the school. Competitions are open in some cases to all members of the school, in others to members of designated

classes. A very few are limited to old men. The experience gained in these competitions, whether the candidate is successful or not, is worth the effort, and the prestige of executive positions on the boards is well worth trying for. Elections in all cases depend somewhat on merit, and, in most cases, solely on merit. A few elections are held by the school.

All elections to the publication boards and entrance in most of the competitions require the consent of the Faculty. A satisfactory grade must be maintained for a student to take part in publication activities.

### **The Phillipian**

*The Phillipian*, established in 1878, is the official newspaper of the Academy and is published every Wednesday and Saturday of the school year.

Its staff is divided into two boards: the editorial board, which takes charge of the purely editorial phase of the publication, and the business board, which has charge of subscriptions, circulation, and advertisements. Positions on either board are obtained by competition. The work done in the competition for the editorial board is reporting, together with certain assigned tasks. The type of work in the

business competitions is that of obtaining advertisements and subscriptions, and taking charge of the mailing lists. The editorial competitions last for one term each, any number of men up to six being elected each term. There are three business competitions during the year, in which usually not more than three men are elected. The first competition which a new man may enter is the business competition, which begins early in the Fall term, while the first editorial competition open to new men begins during the Winter term.

*The Phillipian* offers excellent opportunities for men who are proficient either in business or in writing, and broadens the scope of one's school life in the many contacts formed while in competition. Many undergraduates who are not especially proficient in athletics find it a very satisfactory sort of activity. Editor-in-Chief (1934-35), Newell Brown, '35; Business Manager, J. S. Copley, '35.

## **The Pot Pourri**

The *Pot Pourri* is the Academy annual, published towards the end of each Spring term. It contains pictures of all Seniors and Non-Returning Middlers and group pictures of all school

organizations. There are also summaries of the year's activity in each line of endeavor. An interesting feature is the statistics compiled from votes taken by the Senior class concerning its estimation of members of the class, members of the Faculty, and school life. Editor-in-Chief (1935), J. B. Spitzer, '35; Business Manager, J. P. Boswell, '35.

### **The Mirror**

*The Mirror* is one of the oldest school publications. Devoted to the literary and artistic interests of the school, it appears three times during the year. Contributions are encouraged, and those whose work is accepted are eligible to the literary and art boards. The business board is formed of the heelers who have secured the greatest number of advertisements. Competition is open to the entire student body. A. B. Adams is Editor-in-Chief for 1934-35. William B. Miller is the Art Editor.

### **The Blue Book**

*The Blue Book* was founded in the winter of 1921.

Its business board is perpetuated by a competition open to Juniors and Lower Middlers only. The winner of the competition is elected Business Manager for the following year.

The editorial board is open for competition to Upper Middlers only.

## BOOKS ABOUT ANDOVER

In order to understand Andover life and tradition as fully as possible, a student should read the various books and pamphlets which have been written about the Academy. Prominent among these are: *An Old New England School, Men of Andover*, both by Dr. Claude M. Fuess, and a pamphlet entitled *On Andover Hill*, prepared by members of the Academy Faculty. Attention is also called to *The Phillips Bulletin*, a quarterly magazine which presents to the alumni and friends of the school a picture of Andover life, past and present. The book *Views of Phillips Academy, Andover* is a volume containing pictures of the various school buildings and various other campus scenes.

Chapters on Andover may be found in other volumes and these can be had on inquiry from one of the librarians.

## **CLUBS**

### **The Dramatic Club**

During recent years two three-act plays have been given annually by the Dramatic Club, one during the Winter term and one at Commencement. The tryouts for places in the regular casts are open to all members of the school. Roles are given to those candidates, new or old, who show the greatest talent. There are, besides the actors, departments for advertising, stage managing, stage designing, and business management.

### **Combined Musical Clubs**

Under the heading "Combined Musical Clubs" are included the Glee Club, Choir, and Orchestra. A particular impetus to the clubs is the annual concert with Exeter, which takes place about the beginning of the Spring term. Trips are also made to Bradford Academy and Rogers Hall.

The Glee Club and Choir are under the direction of Dr. Carl F. Pfatteicher. Individual tryouts are held early in the Fall term. Rehearsals are held twice a week, the first and second tenors rehearsing on Monday evenings, the first and second basses on Thursday eve-



nings, and the full choir on Friday evenings, all at seven o'clock. As compensation members of the choir may receive either one chapel cut a week, or 50 cents a week, or they may count this activity as one hour on their scholastic schedule. The Glee Club is composed of members of the choir.

The Orchestra is also directed by Dr. Pfatteicher. It is made up of all the available orchestral instruments. Rehearsals are held once a week.

The student officers consist of a President, a Vice-President, a Secretary, a Treasurer, and a Librarian. Mr. Guy H. Eaton is Faculty Treasurer and adviser.

## **The Riveters**

Besides the school classical orchestra there is "The Riveters", the school dance orchestra. "The Riveters" direct themselves and are supported by the student body. They play usually before the moving pictures on Saturday nights, and at informal tea dances that are held at the school. Recently they have received more attention from the students, and are steadily increasing in their popularity.

## **The Band**

The band was organized in the Fall of 1930. By means of contributions from the student body and the Board of Trustees, instruments were secured, and practice was begun under the leadership of Mr. Ives of Boston. During the year the band played at the Exeter games and celebrations and gave a number of short concerts in the Meeting Room.

The yearly dues are one dollar. An additional deposit of the same amount is made by each member at the beginning of the year, from which twenty-five cents is taken for each rehearsal missed by that member. The annual election of officers is held in May.

## **Music Instruction**

Students wishing instruction in organ playing or piano playing may confer with Dr. Pfatteicher after chapel services.

## **The Sketch Club**

The Sketch Club, organized in 1929, is open to anyone in the school. Under the direction of an instructor, work on simple still life and portraits has been done in charcoal, pastel,

linoleum cutting, water color, and oils. Meetings will be held on half holidays in the basement of the new Art Gallery from 1 to 8 p.m. Anyone interested is urged to take advantage of the opportunities offered.

### **The Peabody Union**

Peabody Union is open to all students in good standing in the Academy, and is intended to furnish a meeting place for social gatherings, recreation, and instruction. It is composed of clubs devoted to special purposes of which the following are organized and functioning: Classical Club, Chess Club, French Club, German Club, Literary Club, Science Club, Social Problems Club, and the Outing Club.

Peabody Union is run by a governing board of fifteen, of whom seven are the heads of their respective clubs, and the remaining the Faculty advisers.

Peabody House is open during the following hours: Monday, Tuesday, Thursday, and Friday—1:30 p.m. to 4:00 p.m., 6:30 p.m. to 8:00 p.m.; Wednesday—12:30 p.m. to 5:00 p.m., 6:30 p.m. to 8:00 p.m.; Saturday—12:30 p.m. to 5:00 p.m., 6:30 p.m. to 10:00 p.m. (11:00 p.m.); Sunday—8:30 a.m. to 1:00 p.m., 2:30 p.m. to

5:00 p. m., 6:30 p. m. to 8:00 p. m.

The membership fee is twenty-five cents each term.

### **Nature Club**

Students interested in biological or any outdoor studies have an opportunity to follow their bent through the Nature Club. This organization wishes to forward an interest in Nature through the medium of talks given at the weekly meetings by members and outside authorities, and by its frequent field trips. Those who are interested should consult Mr. Shields.

As an important adjunct to the regular Nature Club, there is a bird-banding station which functions the year round under the direction of Mr. Shields. The station is located in the woods beyond the polo field, and any student interested in the work is heartily welcomed.

### **The Chess Club**

Anyone interested in chess is urged to join the Chess Club. Each week during the Winter term, matches are played between the members, and the different phases of the game are discussed. At the end of the term, the men who hold the first six places in from Exeter. Occasional matches are also played against members of the Faculty.

## **Toc H**

Toc H is dedicated to the world-wide task of making war less likely through working for a sincere attitude of goodwill towards men. It was organized during the Great War, and since then it has grown steadily all over the world. The Andover Chapter was founded in 1929. Among its activities are included: community work with the Boy Scouts and the Andover Guild, helping needy families in the town and its vicinity, and a great many other services in the town and in the school. Members of the student body are invited to the meetings of Toc H, which are held every two weeks. New members are initiated when they have manifested their interest in the organization.

## **The Radio Club**

The Radio Club, ISW, is an organization devoted entirely to amateur experimental transmission and the bringing together of all licensed operators in school. The activities of the club are directed solely towards research and experiments on the short waves. Regular communication is maintained with all European countries, and frequently contact is made with Australia. Re-

cently signals have been exchanged with Arctic expeditions, at both the North and South Poles. Those who wish to join, whether licensed or not, should see the president, W. C. Arrasmith.

### **The Camera Club**

The Camera Club was organized in 1933 to bring together all the students interested in photography. It holds frequent meetings where many interesting discussions may be heard on the various aspects of photography. Lectures on this subject are given by Faculty members and outsiders. It offers assistance of any kind it can give to its members. Only students who belong to the club are privileged to use the dark room in the Archaeology Museum. Mr. Benedict and the old members will gladly welcome any new students into the club.

### **Secret Societies**

There are eight societies in the Academy, listed here in alphabetical order:

A G C	K O A
A U V	P L S
E D P	P B X
F L D	P A E

The question of membership in societies must not be discussed with ineligible boys.

Members of the Junior Class are not eligible to membership.

Members of the Lower Middle Class: New boys are not eligible until after the Winter Term, but old boys are eligible after the Fall Term.

Members of the Senior Class: New boys are not eligible until after the November rating.

A candidate for a society may be considered only once in any term.

The names of society candidates may be presented only at the regular meetings of the Faculty.

The names of all candidates proposed to the Faculty for membership in the societies must lie on the table for one week before being voted upon. The names of *all* candidates proposed for membership in the societies, whether active members of the school body, previous members of the school, or not connected with the school, must be submitted to the Faculty for approval in accordance with the present regulations regarding the approval of undergraduates.

The "closed" houses, A G C, A U V, K O A, and P A E, are closed to everyone except members and people over preparatory school age. The other four houses, E D P, F L D,

P B X, and P L S, are open to everyone. It must be strictly understood, however, that this applies only upon the invitation of a member of one of the societies mentioned.

No salesman is permitted to sell emblems, banners, etc., in the houses.

### **Proms**

There are two Proms during the school year, one in February and the other in June. The February Prom is the Senior Prom, arranged by a committee elected by the class. It is customary to give either a tea dance in the Junior Dining Room on the afternoon of the Prom, or a breakfast dance on the morning following. In June, a committee of Upper Middlers conducts the Junior Prom. This is held Commencement night.

Encouraged by a rapidly increasing interest during the past few years, the Student Council has held two or three Saturday afternoon tea dances each term.

### **The Log Cabin**

Uncle Tom's Cabin, built in 1931, is primarily intended for the use of the students. It is situated in the southeast corner of the Bird Sanctuary. Light refreshments and waffles may be



obtained, and smoking is allowed inside the cabin itself. It is open from two to seven-thirty every day.

## **ART GALLERY**

The Addison Gallery of American Art was established in 1930 in order that the students of Phillips Academy might be acquainted with the objects of art and craftsmanship of their own country, and have an opportunity themselves to do creative work. The gallery has a high rank among the smaller museums in the country, with a well-equipped building providing space for extensive loan exhibitions in addition to the permanent collections.

On the ground floor are the Colonial rooms, with furniture, glass, silver, and pewter of the period, and portraits by Stuart, West, Morse, Trumbull, Stribert, and Allston. On the other side of the main entrance hall is a gallery devoted to changing exhibitions in connection with the course in art appreciation. An adjoining gallery is devoted to the permanent collection of watercolors by American artists. In the print room, a complete selection of magazines on the fine arts will be found, together with slides and illustrative material for use in connection with courses in the school curriculum.

Also on the first floor are models of American ships, all built to a uniform scale. This collection now includes about fifteen vessels, and when completed will present a history of American shipping from the time of Columbus until the present day.

On the second floor are nine top-lighted galleries devoted to the permanent collections of paintings by American artists, and frequent loan exhibitions. The permanent collection gives a complete survey of the development of American painting, with important examples by Homer, Ryder, Eakins, Whistler, Inness, Twachtman, Thayer, Sargent, Bellows, and other American masters. The loan exhibitions are of wide variety of subject and period, including foreign as well as native art. Some are related to courses in the curriculum; others are of general interest. These exhibitions are from two weeks to two months in duration. One small gallery is devoted to exhibitions in connection with the introductory course in art.

In the basement, a well-equipped studio provides facilities for courses in drawing and painting, and also serves as headquarters for the Sketch Club, a voluntary student organization working

under the direction of a member of the school Faculty. Another room contains large scale models and architectural drawings of all property belonging to Phillips Academy. A classroom, picture-storage room and work rooms are also in the basement.

It is the purpose of the Addison Gallery to serve as a laboratory where students may develop their hobbies and cultural interests. The gallery is at all times open to the general public, as well as to the student body, and members of the staff are in attendance to give any information or assistance which may be desired. The regular hours are: daily, including Saturday, 9 a. m. to 5 p. m; Sunday 2:30 to 5 p. m.

## THE LIBRARY

The Oliver Wendell Holmes Library, built in 1929, is one of the largest preparatory school libraries in the country. It now contains over 36,000 volumes and is constantly adding to its resources. The library also receives 104 periodicals, by means of which it is able to keep its material up to date.

In the Main, or Delivery, Room are the charging and information desk,

the card catalogue, bookcases where the new books are displayed, and exhibition cases.

On the left is the Reference Room, which contains a well-equipped reference library, books on reserve for the school courses, and magazines. There is a seating capacity in this room for 80 students.

At the right is the Freeman, or Reading, Room, which is an unusually attractive and homelike room furnished with comfortable chairs. Here may be found a small, well-selected collection of books to be read in the library, also illustrated periodicals and magazines of sport. A map showing the early history of Andover and of Phillips Academy decorates the east wall.

The first and second floor stacks contain the main collections of the library; these stacks are open to the students. The upper stacks are reserved for the Faculty.

A Loan Library is maintained for scholarship boys. These students may borrow textbooks, which are to be returned at the end of the course for which the books are required. A permission card must be secured from Mr. Dye before a student may take out books from this library.

The library staff desires to be of service and is always ready to assist the students in the selection of books, or to help them find the material for which they are searching.

### *Library Hours*

Every day except Saturday and Sunday from 8:00 a.m. to 9:45 p.m.,  
Saturday from 8:00 a.m. to 8:00 p.m.,  
Sunday from 2:00 to 9:45 p.m.

### LIBRARY RULES

#### *Department of Circulation*

1. All books, except those in the Reference and Freeman Rooms, and magazines, both current and bound, are for circulation and may be borrowed for two weeks, with the exception of books in demand, which may be kept for seven days only and may not be renewed.

2. Books, other than new fiction, may be renewed for one week, if they are brought in for renewal before they are overdue and if there is no request for them.

3. Students are expected to note the day that their books are due. There will be a charge of two cents a day for books not returned on time. and an additional ten cents will be charged if it is necessary to send

a messenger to collect the book. When a book is lost or mislaid, if the library is notified at once, no fine will be charged.

4. The privilege of borrowing books from the library may be suspended if overdue books are not returned after the student has received due notice, and also if his fines are not paid promptly.

5. Only one book at a time may be taken from the bookcase where the new books are shelved. The students are also asked not to have out more than two books of fiction at once, as the library's collection of fiction is limited.

### *Reference Room*

1. The Reference Room is intended, first of all, for the students who wish to consult the reference books or use the books on reserve. *The library is not able to provide any place where the students may study together.*

2. All reference books, books on reserve, and textbooks must be used in the Reference Room: they may not be taken to another part of the library.

3. In order that the students may have a longer time in which to use the books on reserve, they are allowed

to take them out at 9:30 p.m. and keep them until 8 o'clock the next morning. These reserve books are in constant demand, so must be returned on time. If a student should fail to return a reserve book on time, he will be charged twenty-five cents for the first hour, or fraction thereof, and five cents for each additional hour, until the book is returned. A demerit will be given for a second offence, and the privilege of taking out books overnight will be withdrawn for the remainder of the term.

### *Freeman Room*

The Freeman Room is for recreational reading and must not be used as a study room. Textbooks must not be taken into this room but may be left, temporarily, at the main desk.

When students come to the library, they must observe the same rules in regard to dress that they follow when they attend classes: that is, coats and ties must be worn.

Textbooks, raincoats, and overshoes must not be left in the library overnight.

Students who use the library after eight o'clock must come to the desk and see that their names are correctly recorded. They are also responsible

for the record of the time when they enter and leave the library. A bell will be rung at ten minutes of eight, and those students who are in the library at that time must report at the desk. If they wait until after eight o'clock, the time when they report will be the time recorded. At 9:40, also, a bell will ring to remind the students that it is time to finish their work and prepare to leave the library, which closes at 9:45.

The library is often used by more than 600 students a day. If it is to be a useful and orderly place, where the students may work to the best advantage, each member of the school must do his part in obeying the library's rules.

## ACADEMY CHAPEL

The Church of Christ in Phillips Academy is undenominational, having for its membership the Faculty families and the students. Those who are church members at home may become temporary members, while others are merely asked to make a sincere declaration of Christian purpose. Students must attend the Sunday morning service, but attendance is voluntary at the evening service of music and



worship. There are ten deacons: four from the Faculty, four Seniors, and two Upper Middlers. Five communion services are held during the year, at which times new members may be received. The Reverend A. Graham Baldwin is School Minister. Mr. F. E. Newton is the Clerk of the Church.

## **NOTICE**

Students are warned against any dealings in dormitories and houses with salesmen who cannot show a permit to sell signed by the Headmaster. Counsellors endeavor to prevent unauthorized selling within the buildings, and you are urged to coöperate in your own good interests.

## **MISCELLANEOUS INFORMATION**

### **Andover National Bank**

Saturdays from 9 a. m. to 12 noon.  
Other week days, 9 a. m. to 3 p. m.

### **Western Union Telegraph**

Open on week days from 8 a. m. to 12 noon; 1 p. m. to 5 p. m.; 6:30 p. m. to 8 p. m.

Sundays: 9 a. m. to 10 a. m.; 5 p. m. to 6 p. m.

## **Telephone Pay Stations**

Peabody House, Phillips Inn, and the  
Gymnasium.

## **Treasurer's Office**

TREASURER.....J. C. SAWYER

COMPTROLLER.....H. S. HOPPER

### **OFFICE HOURS**

HEADMASTER—From 9:00 a.m. to  
11:00 a.m. daily. George Washington  
Hall.

REGISTRAR—From 8:30 a.m. to 12:30  
p.m. daily. George Washington Hall.

DEAN—From 9:00 a.m. to 12 noon  
daily. George Washington Hall.

### **RECORDER'S RECORDS**

RECORDER'S RECORDS — From 8:00  
a.m. to 12 noon daily. Students must  
not take time from their regular school  
appointments to consult the records.

MR. DYE—From 9:00 a.m. to 12:00  
m., on Wednesdays and Saturdays;  
from 9:30 a.m. to 11:00 a.m. on other  
week days. Excuses must be obtained  
at these hours.

TREASURER—From 9:00 a.m. to 12:00  
m., and from 2:00 p.m. to 5:00 p.m.  
daily. George Washington Hall.

Students are urged to secure all ex-  
cuses and to transact all business dur-  
ing these hours.

## SCHOOL SONGS AND CHEERS

### Royal Blue

Andover's legions her ancient foe defy,  
Over the hilltop a war song is ringing.  
Shoulder to shoulder we back the  
fighting crew,

Hail to the Royal Blue!

(Refrain)

Let's go! The team is on the way,  
Over the field there's a blue wave roll-  
ing.

That broken line of Red and Gray  
Once more we're backward bowling.  
Send our battle cry afar  
As the Andover charge goes through,  
And cheer for the glorious standard  
Victorious Royal Blue.

PH-IL-LI-PS,  
Andover, Andover,  
Onward to the goal.

(Repeat refrain) Let's go, etc.

### Long Andover

Andover! Andover! Andover!  
Rah, rah, rah! Rah, rah, rah!  
Rah, rah, rah!  
Andover! Andover! Andover!  
(silence)

### Short Andover

Andover! Rah! Rah! (Name)!

## Old P. A.

We're here with the team once again,  
    boys,  
Five hundred strong—  
To cheer them on.  
We'll hand out old Andover's name,  
    boys,  
Across the field  
And never yield;  
There's no hope today for poor Exeter,  
For they are true,  
Those boys in blue;  
Andover'll land!  
She's got the sand!  
Give a cheer for old P. A.  
    (Rah-Rah-Rah)

Fighting for old P. A., boys,  
Fighting with heart and soul,  
Tearing our way on to victory,  
Nearing the crimson goal.  
See how poor Exeter trembles!  
Andover wins today.  
Stand by the blue;  
We're always true,  
To you and old P. A.

## Andover Rah

It's the same old Andover,  
We are here to win today!  
See poor Ex'ter fly to cover,  
When the Blue gets in the fray.  
First down, Oh, this is easy,  
That goal is just before;  
Smash them through, and make a  
touchdown,  
For this is where we score.

Oh, the boys from New Hampshire,  
Will learn a thing or two,  
When they meet with Captain Sears  
And the team that wears the Blue;  
Now the Ex'ter stands are silent,  
And the crimson banners fall,  
While the blue sweeps on to vict'ry,  
Let us cheer them one and all.

All hail to old Andover,  
Victory crowned on many a field;  
Our crimson foemen tremble,  
And before the blue must yield;  
On our feet, now all together,  
Give a cheer for Andover  
(Rah! Rah! Rah!)  
Lift your voices on high,  
Let your cheers rend the sky,  
For old Andover wins today.

## **Skyrocket**

Skyrocket, (whistle) Boom! Ah!  
(Name)!

## **Three Times Three**

Rah! Rah! (Name)!  
Rah! Rah! (Name)!  
Rah! Rah! (Name)!

## **Locomotive**

A-N-D-O-V-E-R (slow)  
A-N-D-O-V-E-R (faster)  
A-N-D-O-V-E-R  
(Name)! (Name)! (Name)! (fast)

## **One**

Gr-r-a-ah! (Name)!

## **Two and One Twice**

(Name)! (Name)! Rah! Rah!  
(Name)!  
(Name)! (Name)! Rah! Rah!  
(Name)!

## **Fight Team**

Team! Team! Team!  
Rah! Rah! Rah! Rah! Rah! Rah!  
Rah! Rah! Rah!  
Fight! Fight! Fight! Fight! Fight!  
Fight! Fight!

ADVERTISING  
SECTION

*of*

THE BLUE BOOK

*of*

PHILLIPS ACADEMY  
ANDOVER, MASS.

1934-1935

## *To the Student*

THE firms whose advertisements appear herein are favorably known for their courteous dealings with Academy Students and are confidently recommended to you.

As it is largely through their support that the publication and free distribution of THE BLUE BOOK is made possible, we urge that they receive your patronage liberally.



---

# **DAD WILL REMEMBER**

**Back over a quarter century**

*The Unequaled Quality*

*of Our Merchandise*

*The Satisfying Spirit*

*of Our Service*

**PRESSING - CLEANING**

**and REPAIRING**

**CLOTHING - FOOTWEAR**

**HARERDASHERY**

**CUSTOM MADE CLOTHES**

**our specialty**

**THE BURNS CO., Inc.**

**13-15 Main Street**

**Andover, Mass. Telephone 78**

# RECITATION SCHEDULE SPRING-TERM

Hours	Monday	Tuesday	Wedn'day	Thursday	Friday	Saturday
8.07						
9 07						
10.07						
11.07						
12.07						
4.07						
5.07						

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# **Andover National Bank**

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**CHECKING ACCOUNTS**

**SAVINGS ACCOUNTS**

**SAFE DEPOSIT BOXES**

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**Travelers Checks and Letters  
of Credit for Sale**

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**Andover, Massachusetts**

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# RECITATION SCHEDULE--WINTER TERM

Hours	Monday	Tuesday	Wedn'day	Thursday	Friday	Saturday
8.07						
9.07						
10.07						
11.07						
12.07						
4.07						
5.07						

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**Sandwiches**

**Candy**

**Soda**

**Ice Cream**

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***Home Cooked Food***

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**BURTT HOUSE**

**26 Salem Street**

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# RECITATION SCHEDULE-SPRING TERM

Hours	Monday	Tuesday	Wedn'day	Thursday	Friday	Saturday
8.07						
9.07						
10.07						
11.07						
12.07						
4.07						
5.07						

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*Flowers Telegraphed  
Anywhere — Anytime*

**J. H. PLAYDON**

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**Florist**

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Store  
60 MAIN STREET  
Telephone 70

Greenhouses  
35 LOWELL STREET  
Telephone 71

**ANDOVER, MASSACHUSETTS**

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*For  
Photographs,  
Pot Pourri or  
Group Pictures,  
Snapshot Finishing,  
Picture Frames or  
Framing,  
Visit*

## **The Andover Art Studio**

(Note the new convenient location  
next house to Leon's)

123 MAIN ST.                      Tel. 1011

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## ***THIRSTY? YES!***

Then go to Leon's, 125 Main Street. Just off the Campus, or phone Andover 8886.

Here you can get Ice Cold Coca-Cola in Bottles.

Why not order in case lots from Leon's delivered to your room or "Frat" House.

## **Salem Coco-Cola Bottling Co., Inc.**

**SALEM DEPOT, N. H.**

**Phone 3**

**Fred E. Herbst, Mgr.**



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# ***“Bill” Poland***

*Successor to “Herb” Chase*

The store that's as traditional as the Senion Fence, as well known as the Chapel, as well liked as the principal—the place where you will buy your Athletic Equipment, Kodaks and Photo Supplies: the shop that has been

***Outfitter for all***

***Phillips Academy Teams***

***Since 1891***

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## Boston & Maine Railroad

This schedule of trains is subject to change and should be revised with the aid of later schedules as issued.

### ANDOVER TO BOSTON

#### DAYLIGHT SAVING TIME

A. M.		P. M.	
Lve.	Arr.	Lve.	Arr.
5.57.....	6.49	12.10.....	12.45
*6.49.....	7.29	12.48.....	1.31
7.27.....	7.59	2.05.....	2.45
7.31.....	8.20	3.30.....	4.14
8.09.....	8.40	4.42.....	5.19
8.43.....	9.31	5.38.....	6.22
9.14.....	9.56	7.05.....	7.52
9.39.....	10.08	8.34.....	9.18
10.28.....	11.10	10.29.....	11.14
11.19.....	12.00		

### SUNDAY TRAINS

A. M.		P. M.	
7.27.....	8.13	12.20.....	1.01
9.20.....	10.05	2.18.....	3.00
		3.56.....	4.40
		6.27.....	7.10
		9.13.....	9.58
		10.05.....	10.50

\*Will not run holidays.

k Saturdays only.

h Except Saturdays.

u No baggage carried on this train.

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**Smith & Coutts Company**

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*PRINTING*  
*AND*  
*ENGRAVING*

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**Barnard Building, Main Street**

**Entrance on Park Street**

**ANDOVER, - MASSACHUSETTS**

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# Boston & Maine Railroad

## BOSTON TO ANDOVER

### DAYLIGHT SAVING TIME

A. M.		P. M.	
Lve.	Arr.	Lve.	Arr.
6.40.....	7.33	4.29.....	5.16
8.12.....	9.01	5.14.....	5.46
10.00.....	10.42	5.32.....	6.16
11.00.....	11.47	5.54.....	6.32
		6.55.....	7.43
		u7.45.....	8.29
12.30.....	1.12	8.30.....	9.11
ku1.25.....	2.08	9.30.....	10.14
2.30.....	3.05	10.35.....	11.21
3.25.....	4.17	11.41.....	12.26
4.00.....	4.30		

## SUNDAY TRAINS

A. M.		P. M.	
8.00.....	8.48	2.00.....	2.46
10.30.....	11.15	3.30.....	4.14
		5.10.....	5.46
		7.10.....	7.56
		8.30.....	9.12
		11.00.....	11.46

\*Will not run holidays.

k Saturdays only.

h Except Saturdays.

u No baggage carried on this train.



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# HARDWARE

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**STUDENT LAMPS**

**ELECTRIC FIXTURES**

**ALARM CLOCKS**

**CURTAIN RODS**

**PICTURE WIRE**

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**W. R. HILL**

**31 Main Street**

**Tel. 102**

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## **Lawrence-Boston Bus Service**

Leave Lawrence for Everett Station: 6:07, 7:07, 8:07 A. M., and every hour to 10:07 P. M.; also 11:15 P. M.

Arrive and leave Andover Square: 6:19, 7:19, 8:19, and every hour to 10:19 P. M.; also 11:27. Running time is one hour from Andover Square to Everett Station.

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Leave Everett Station for Andover and Lawrence: 6:25, 7:25, 8:25 A. M. and every hour to 10:25 P. M.

Arrive and leave Andover Square: 7:25, 8:25, 9:25 A. M., and every hour to 11:25 P. M. Running time from Andover to Lawrence is thirteen minutes.

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The heart of Boston is reached in 10 minutes from Everett Station by Rapid Transit trains.

No buses run before 8 A. M. on Sundays or holidays.

**Don't Experiment  
With Your Appearance**

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**ANDOVER SHOP**

**127 Main Street**

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Other LANGROCK Shops at  
Yale, Harvard, Princeton, Brown,  
Williams, Exeter, Singer Build-  
ing, New York City.

## Andover Fire Alarm

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- 3 Boy Scouts (3 rounds)
- 4 Brush Fire, Chimney Fire
- 10 Riot Call
- 18 Elm Square
- 21 Dascombe Road
- 22 Cor. High and Andover Sts
- 23 So. Main St., cor. Orchard
- 24 Railroad crossing, Ballardvale
- 25 Andover St., junction Argilla
- 26 Porter Road, near F. B. French's
- 28 Engine House, Ballardvale
- 31 So. Main St., near G. May's
- 32 Carter's Corner, Main St.
- 34 Main St., cor. Hidden Road
- 35 Porter Road, junction Hidden Road
- 36 Salem St., opp. G. C. Cannon's
- 37 Salem St., junct. Prospect Hill Road
- 38 Holt District, cor. Gray Road
- 336 Salem St., opp. F. C. Newton's
- 41 Central St., junction Phillips
- 42 Phillips St., opp. Williams Hall
- 43 Central St., opposite South Church
- 44 School St., junction Locke
- 45 Phillips Inn (private)
- 46 Main St., corner Morton
- 47 Bartlet St., opposite Schools
- 48 Summer St., corner Washington Ave.
- 49 Corner Pine and Elm Sts.
- 412 Main St., opposite Punchard Ave.
- 413 Abbot Academy

## MEMORANDA

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## Andover Fire Alarm

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- 423 Chestnut St., opp. D. O'Connell's
- 461 Morton St., opposite F. Williamson's
- 482 Summer St., opposite J. Hutcheson's
- 51 Elm St., junction Whittier.
- 512 Cor. Whittier and Park Sts.
- 52 Engine House, Park St.
- 53 High St., near A. M. Colby's
- 531 Corner Harding and High Sts.
- 54 Main St., corner Harding
- 55 Smith & Dove Mill (private)
- 56 Abbott Village Center.
- 57 Maple Ave., opposite H. H. Remick's
- 58 Corner Essex and Brook Sts.
- 542 Main St., near Rubber Shop
- 562 Cuba St., opposite School
- 563 Shawsheen Road, cor. Lincoln St.
- 61 Shawsheen Mill (private)
- 62 Lowell St., corner Lovejoy Road
- 63 Burnham Road
- 64 Haverhill St., opposite T. Bentley's
- 641 Dufton Road
- 65 Shawsheen Village Center
- 66 Corner Main and Poor Sts.
- 67 West Parish, near Church
- 68 Burnham Road and High St.
- 651 Lowell St., cor. Canterbury
- 73 Bliss Farm (Tel. station)
- 74 Osgood School
- 75 River Road
- 94 Out-of-town Call.

## MEMORANDA

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## ANDOVER CHURCHES

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SOUTH, Congregational, Central Street  
Rev. Frederick B. Noss, Pastor

118 Main Street

FREE, Congregational, Elm Street

Rev. A. C. Church, Pastor

Residence, Central Street

Rev. F. A. Wilson, D.D., Pastor Emeritus

Residence, Essex Street

CHRIST, Episcopal, Central Street

Rev. C. W. Henry, Pastor

Residence, 29 Central Street

BAPTIST, Cor. Central and Essex Sts.

Rev. Lorentz I. Hanson

Residence, 29 Maple Ave.

WEST, Congregational, West Parish Centre

Rev. Newman Matthews, Pastor

Residence, West Parish

ST. AUGUSTINE'S, Roman Catholic

Essex Street

Rev. Fr. Charles A. Branton, Pastor

Residence, 43 Essex Street

PHILLIPS ACADEMY CHAPEL

Andover Hill

Rev. Alfred G. Baldwin, A.B., B.D.,

School Minister

Taylor Hall

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Excuses to attend a church other than the Academy Chapel, whether regularly or otherwise, must be obtained from Mr. G. H. Eaton.



## MEMORANDA

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### **Andover Post Office**

Saturdays, 7 a. m. to 6 p. m. Other week days, 7 a. m. to 7 p. m.

Collection at school on Sundays at 4 p. m. Post Office, Main Street

### **Schedule of Commons Meals**

#### **WEEK DAYS**

Breakfast: 7:05 to 7:25 a. m.

Lunch: 1:00 p. m.

Dinner: 6:00 p. m.

#### **WEDNESDAYS AND SATURDAYS**

Lunch: 12:00 M.

#### **SUNDAYS**

Breakfast: 8:30 a. m.

Dinner: 1:00 p. m.

Supper: 6:00 p. m.

### **Milk Bar in Commons**

Monday, Tuesday, Thursday, Friday, from 10:45 to 11:15 a. m.

### **Schedule of Chapel Services**

#### *Week Days*

Morning Chapel 7:45 a. m.

#### *Sundays*

Regular Service 11:00 a. m.

### **Schedule of Study Hours**

#### *Week Days*

8:00 a. m. to 1:00 p. m.

4:00 p. m. to 6:00 p. m.

8:00 p. m. on (except Saturday)

#### *Sunday*

8:00 p. m. on.

*Wednesday* and *Saturday* are half-holidays, classes ending at noon.

## MEMORANDA

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SMITH & COUTTS CO.  
PRINTERS





